

Freedom Stressed By BJC

By BJC

VALLEY FORGE, Pa. (BP)—The free exercise of religion, as well as the disestablishment of religion, must be guaranteed in proper church-state relations, according to the Baptist Joint Committee on Public Affairs.

In the current national debate on the place of government in the public schools and in public life, the committee pointed out that it must be remembered that the first amendment to the constitution has two clauses relating to religion. The first prohibits an establishment of religion; the second prohibits governmental interference with the "free exercise thereof."

The action of the Baptist group was taken in support of the 1962 ruling of the Supreme Court to prohibit official government prayers in public schools and in view of the pending decision on required religious exercises of Bible reading and recitation of the Lord's Prayer in schools. It is anticipated that the court will continue to hold that religious devotions required by law violate the first amendment.

The Baptist committee has concurred with the Supreme Court in the New York Refug-
eents' Prayer Case throughout the recent controversy. However, the decision against "Establishment" require a search for the proper means for "free exercise."

The Baptist Joint Committee on Public Affairs held its semi-annual meeting in the national offices of the American Baptist convention at Valley Forge. This was the first time in the history of the committee that it met outside of Washington, D. C., where it maintains offices. C. Emanuel Carlson is the executive director.

Other Action Taken

In other actions the committee took steps to enlarge its staff, to expand its research program, and to provide adequate building facilities for work authorized by the sponsoring Baptist conventions.

Walfred Peterson, professor of political science in Bethel College, St. Paul, Minnesota, was employed for special research during the summer of 1968. Another staff member is being sought to direct the study and correlation services of the committee. Plans were discussed for the development of a full scale research program in the area of church-state relations.

Presently housed in the Baptist building in the nation's capitol, the committee has outgrown the facilities there. The officers of the committee were authorized to confer with its sponsoring conventions, Baptist groups in Washington, and with the other interested Baptist agencies "Looking toward a long-term solution of the housing needs related to the programs which have been approved." The Baptist Joint Committee on public affairs is maintained by seven national Baptist bodies in North America for activities in the field of religious liberty and church-state relations. The groups are the American Baptist Convention, Baptist General Conference, National Baptist Convention, National Baptist Convention, Inc., Baptist Federation of Canada, North American Baptist General Conference, and the Southern Baptist Convention.

Yazoo City Man Writes Article

Owen Cooper, president of the Mississippi Chemical Corporation here, contributed an article to the April issue of "Baptist Student," Christian collegiate magazine.

"So You're Going Into Business," Mr. Cooper advised students aspirants to consider their motivation and both the handicaps and benefits of the profession. He encourages those whose motives are to serve others and who are willing to work through the handicaps to use their profession as a Christian vocation.

"Business offers an opportunity for all Christians to be missionaries. A forty-hour week at a good salary—permits a person much free time for the Lord if he so chooses."

MEMBERS OF THE Cuban Refugee Relief Committee attending the planning meeting were, left to right: Rev. E. L. Howell, Jackson; Dr. G. Norman Price, Jackson; Mrs. Boyd Sparkman, Kosciusko; Miss Edwina Robinson, Jackson; Dr. Fey Rogers, Jackson, chairman; Rev. Lloyd Sparkman, Kosciusko; Dr. Joe Odle, Jackson, and Dr. W. P. Davis, Jackson. At present were: Dr. Chester L. Quarles and Dr. W. Douglas Hudgins, Jackson; Dr. Russell M. McIntire, Clinton and Rev. Carey Cox, Brandon.

Assistance Is - -

(Continued from page 1)

Mississippi Baptists has already been effected.

Raul Garcia, an ordained Baptist deacon, a supervisor in a rice mill in Cuba, is being sponsored by the First Church, Gulfport, and will join the maintenance staff at Gulfshore Assembly.

Mr. Garcia's family is composed of his wife and 16-year-old daughter, Carmen. The Garcias left all their possessions in Cuba. Mrs. Garcia is the daughter of a Southern Baptist pastor in Cuba.

Voted Unanimously

Dr. Landrum Leavell, pastor, said that the church unanimously voted to sponsor the family and will provide food, for the first month, necessary clothing, and emergency funds until the family is established.

The family is scheduled to arrive in the state April 6.

Other churches interested in sponsoring a family are asked to communicate with Dr. Rogers.

Dr. Rogers said that Baptists have 18 Latin-American missions already in the Miami area assisting the refugees but these could not begin to cope with the needs.

The Miami Baptist Churches have borne a tremendous burden already in providing relief, and churches throughout the Southern Baptist Convention are thus being asked to share with them in the undertaking.

Several other state conventions have already begun to help with the problem and Mississippi Baptists are now being asked to assist.

Mr. Morgan, the hospital administrator, expects to serve at the Baptist hospital now nearing completion in Hong Kong. Born in Baton Rouge, La., he grew up in Biloxi. Mrs. Morgan, the former Carolyn McGee, was born in Jackson, Miss., but lived in Biloxi as a girl. He is a graduate of the University of Houston (Tex.) and Northwestern University, Chicago, Ill. (where he received the master of science degree in hospital administration); she graduated from Mississippi Southern College (now the University of Southern Mississippi), Hattiesburg.

Mr. Morgan was administrator of Brazosport Memorial Hospital, Freeport, Tex., when he learned that administrators are needed for mission hospitals overseas. He resigned his position in Freeport last fall to study at New Orleans Seminary.

Mrs. Morgan says: "Looking back over our lives, we feel the Lord has slowly but surely led us to the place where we can make the decision to serve him in fulltime work. We can see that he had a guiding hand in decisions we made throughout our lives. Whenever the request is made for foreign missionaries, we feel the Lord means for us, personally, to go."

Mr. and Mrs. Morgan have four children, Michael Thomas, 11, Patrick Kevin, nearly nine, John Mark, six and a half, and Susan Elizabeth, five.

The March appointees bring the total number of active Southern Baptist foreign missionaries to 1,049. Seventeen Missionary Associates makes the total overseas staff 1,008.

Mr. Palmer received the Bachelor of Divinity and Master of Religious Education degrees from New Orleans Seminary in January. Before going to New Orleans he was graduated from Central High School in 1954 and Mississippi College in 1958. He has served in the Mississippi Air National Guard for ten years. Four of these years were spent as a Photographer and six years as a Flying Medical technician.

He has done Youth work in Mississippi, Alabama, and Louisiana. While in the Seminary he served as Music Director in the First Spanish-American Baptist Church of New Orleans. Douglas has become widely known as a Christian magician. He became interested in magic eight years ago and has performed in churches, schools, colleges, camps and conventions.

Dr. Joe Cothen is Alta Woods pastor.

Israel's first Samaritan synagogue has been opened at Holon, near Tel Aviv, where most of the country's 100 members of the ancient Samaritan community live.

Four Mississippians

(Continued from page 1)

Smith, the former Carolyn Brand, of Orlando, Fla., is a registered nurse. They have four children, Jeanne, eight and a half, Mary Anne, nearly seven, Billy, five, and Claude, 10 months.

Mr. Smith began seeking missionary appointment after an experience as pastor for a Royal Ambassador camp in 1961. "Many boys surrendered their lives for mission service," he says. "I kept thinking, The doors of opportunity for missions are open now, but will they be open when these boys are ready to serve? I could go now."

Miss Fairburn, appointee for Liberia, West Africa, says she has thought her place of service should be Africa since she was a teen-ager. A graduate of Clarke Memorial College, Newton, Miss., Mississippi College, and Golden Gate Baptist Theological Seminary, Mill Valley, Calif., she has directed YWA work in Oklahoma (with headquarters in Oklahoma City) since June, 1961.

To Serve in Hong Kong

Mr. Morgan, the hospital administrator, expects to serve at the Baptist hospital now nearing completion in Hong Kong. Born in Baton Rouge, La., he grew up in Biloxi. Mrs. Morgan, the former Carolyn McGee, was born in Jackson, Miss., but lived in Biloxi as a girl. He is a graduate of the University of Houston (Tex.) and Northwestern University, Chicago, Ill. (where he received the master of science degree in hospital administration); she graduated from Mississippi Southern College (now the University of Southern Mississippi), Hattiesburg.

Mr. Morgan was administrator of Brazosport Memorial Hospital, Freeport, Tex., when he learned that administrators are needed for mission hospitals overseas. He resigned his position in Freeport last fall to study at New Orleans Seminary.

Mrs. Morgan says: "Looking back over our lives, we feel the Lord has slowly but surely led us to the place where we can make the decision to serve him in fulltime work. We can see that he had a guiding hand in decisions we made throughout our lives. Whenever the request is made for foreign missionaries, we feel the Lord means for us, personally, to go."

Mr. and Mrs. Morgan have four children, Michael Thomas, 11, Patrick Kevin, nearly nine, John Mark, six and a half, and Susan Elizabeth, five.

The March appointees bring the total number of active Southern Baptist foreign missionaries to 1,049. Seventeen Missionary Associates makes the total overseas staff 1,008.

Mr. Palmer received the Bachelor of Divinity and Master of Religious Education degrees from New Orleans Seminary in January. Before going to New Orleans he was graduated from Central High School in 1954 and Mississippi College in 1958. He has served in the Mississippi Air National Guard for ten years. Four of these years were spent as a Photographer and six years as a Flying Medical technician.

He has done Youth work in Mississippi, Alabama, and Louisiana. While in the Seminary he served as Music Director in the First Spanish-American Baptist Church of New Orleans. Douglas has become widely known as a Christian magician. He became interested in magic eight years ago and has performed in churches, schools, colleges, camps and conventions.

Dr. Joe Cothen is Alta Woods pastor.

22 To Preach - -

(Continued from page 1)

This simultaneous pastor-led Crusade is a part of Mississippi Baptists' program of assisting the Southern Baptist work in Montana. There are 26 churches and 2,000 members in the Southern Baptist Fellowship in Montana.

Those previously enlisted have already been listed in a previous issue of the Baptist Record.

Have faith in God! Do not have faith in fear!

Add this commandment to the list of ten:

Let the commandment be: "Thou shalt not fear!"

And when you've said it once, say it again!

"Fear not, for I am with you" saith the Lord.

What better place for faith than in God's Word?—Bud Colver in THOU SHALT NOT FEAR. —Lorraine H. Rovell

3rd GA --

(Continued from page 1)

the night of June 24, 1968 and conclude at noon June 26. The first convention comes June 18-20; the second one follows June 20-22. Over 6500 will attend each meeting.

Sessions will be held in Memphis' Ellis Auditorium. A similar program is planned for each convention.

Request for reservations for the third convention should be addressed to Girls' Auxiliary Housing Bureau, Box 224, Memphis 1, Tenn. Girls making immediate reservations can expect to be accommodated, Miss Brewer reported.

Hotels and motels in Memphis will not accept reservations for the third convention unless cleared through the housing bureau.

Seating capacity for the auditorium for the first convention has been reached. Groups which will commute from points in the Memphis area will be welcomed for the second and third conventions.

"But please let us know, at the Birmingham office, which convention you plan to attend," Miss Brewer asked these groups going back and forth to the auditoriums and in their homes each day.

Churches In - -

(Continued from page 1)

Guests from the United States who attended the meeting here were Fred Moseley and R. E. Milam from the Oregon-Washington Convention office in Portland; Merrill D. Moore, executive director, Southern Baptist Convention Stewardship Commission, Nashville and Nolan M. Kennedy, Amarillo, Tex., minister who has an interest in the Canadian work.

Guests from the United States who attended the meeting here were Fred Moseley and R. E. Milam from the Oregon-Washington Convention office in Portland; Merrill D. Moore, executive director, Southern Baptist Convention Stewardship Commission, Nashville and Nolan M. Kennedy, Amarillo, Tex., minister who has an interest in the Canadian work.

Mrs. Morgan says: "Looking back over our lives, we feel the Lord has slowly but surely led us to the place where we can make the decision to serve him in fulltime work. We can see that he had a guiding hand in decisions we made throughout our lives. Whenever the request is made for foreign missionaries, we feel the Lord means for us, personally, to go."

Mr. and Mrs. Morgan have four children, Michael Thomas, 11, Patrick Kevin, nearly nine, John Mark, six and a half, and Susan Elizabeth, five.

The March appointees bring the total number of active Southern Baptist foreign missionaries to 1,049. Seventeen Missionary Associates makes the total overseas staff 1,008.

Mr. Palmer received the Bachelor of Divinity and Master of Religious Education degrees from New Orleans Seminary in January. Before going to New Orleans he was graduated from Central High School in 1954 and Mississippi College in 1958. He has served in the Mississippi Air National Guard for ten years. Four of these years were spent as a Photographer and six years as a Flying Medical technician.

He has done Youth work in Mississippi, Alabama, and Louisiana. While in the Seminary he served as Music Director in the First Spanish-American Baptist Church of New Orleans. Douglas has become widely known as a Christian magician. He became interested in magic eight years ago and has performed in churches, schools, colleges, camps and conventions.

Dr. Joe Cothen is Alta Woods pastor.

DOTTYE BOLES, Louisville, Ky., a 1962-63 senior at Blue Mountain College, has been accepted for study in the University of Louisville, School of Medicine, for the session beginning in September, 1968. She received an Alumni Scholarship for her first year at the School of Medicine. Miss Boles is the daughter of Mrs. Beulah Boles, Louisville, Ky., and was graduated from the Breckinridge County High School. She will receive her bachelors' degree from Blue Mountain on June 1.

The world embarrasses me, and I cannot dream that this watch exists and has no watchmaker. — Voltaire, quoted in 1968 TARBLE'S TEACHERS' GUIDE (Flemington, N.J.).

The most likely place to find opportunity is right in the middle of town.

REVIVAL DATES

Westwood, Meridian: March 24-31; Rev. Joseph Ratcliff, Lauderdale County Superintendent of Missions, evangelist; Rev. Wade Allen, pastor.

South Side Church, Meridian: March 25-31; Eddie Lieberman, Evangelist; John Laughlin Music Director; Rev. Maurice Clayton.

Southside, Hattiesburg: April 10-14; Dr. Henry Bucklew, Laurel, founder of Magnolia Boys' Town, evangelist; services nightly; Hamp Valentine, song leader; Miriam McInnis, organist; Sandra Lott, pianist; Rev. Garland McInnis, pastor.

Mt. Zion (Rankin): March 24-31; Rev. Kenneth Pickens, pastor and evangelist.

Woodland Hills, Jackson: March 24-31; Dr. Ralph Langley, (pictured) pastor of Willow Meadow Church, Houston, Texas, evangelist; Jack Duval, minister of music at Woodland Hills, music leader; Dr. Fuller B. Saunders, pastor.

Pecan Grove (Jones): March 24-31; Rev. Edgar Jackson, pastor, Cedar Grove, Leakesville, evangelist; Margaret Ann Sanderson, pianist; L. D. Stewart, song leader; Rev. Charles P. Dampeer, pastor.

Salem Church, Smith County: March 22-24; Rev. Ray Fuller, pastor and evangelist.

Ebenezer (Tate): March 24-29; Rev. David Pratt, pastor at Arkabutla, evangelist; Roland Show, music teacher at Northwest Mississippi Junior College, song leader; Rev. Clyde Howe, Sr., pastor; night services only during week. (The new educational building will be dedicated at 2 p.m. March 24, following dinner at the church. Rev. C. O. Pate of Senatobia will deliver the dedication message.)

Gulf Gardens, Gulfport: March 17-24; Rev. G. C. Cox, (pictured) pastor of Hillcrest Church, Jackson, evangelist; Glen Parker, Preniss, music director; Rev. Malcolm A. Jones, pastor.

Cary: March 24-30; Rev. Douglas Chatham, Jackson, evangelist; Sam Dees, Nitta Yuma, song director; Rev. Wm V. Cox, pastor.

Griffin Street Church, Moss Point: March 25-31; Rev. J. C. Renfroe, pastor, McLaury Heights Church, Jackson, evangelist; J. C. Red, minister of music, Griffin Street, song leader; Rev. Ernest Rockwell, pastor.

Daniel Memorial, Jackson: March 24-31; Rev. Wayne Todd, (pictured) Director, Church Library Service, Baptist Sunday School Board, Nashville, Tennessee, and former pastor of Daniel Memorial, evangelist; J. T. Taylor, music director; Dr. Allen O. Webb, pastor.

First Kosciusko: July 7-14; Dr. Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention Board, Jackson, evangelist; Rev. Lloyd A. Sparkman, pastor.

Byram: March 24-31; Rev. W. D. Martin, Jackson, evangelist; Rev. Henry J. Bennett, pastor.

New Prospect (Tishomingo): March 31-April 7; Rev. W. D. Ross, pastor, Oakland Church, Corinth, evangelist; Rev. J. D. Joslin, pastor.

Halbert Heights, Brookhaven: March 24-28; Rev. Clyde Gordon, First Church, Scottsville, Kentucky, evangelist; Jerry Smith, music director; Rev. Paul Moon, pastor; services nightly during week.

Convention President Hobbs was chairman of this special committee.

The Committee statement, which is presented for voting, covers basic doctrine and theology. It includes also a paragraph on academic freedom.

Convention President Hobbs was chairman of this special committee.

The Committee statement, which is presented for voting, covers basic doctrine and theology. It includes also a paragraph on academic freedom.

Convention President Hobbs was chairman of this special committee.

The Committee statement, which is presented for voting, covers basic doctrine and theology. It includes also a paragraph on academic freedom.

Convention President Hobbs was chairman of this special committee.

The Committee statement, which is presented for voting, covers basic doctrine and theology. It includes also a paragraph on academic

Names In The News

William Hall McGeehee of Natchez, junior at MC, has been named King of the Annual Natchez Pilgrimage for 1963 by the Natchez Garden Club. A business major at Mississippi College, he will reign over the March pilgrimage, along with other appointed royalty. He is the son of Mr. and Mrs. William L. McGeehee of Natchez. His maternal grandparents are the late Dr. and Mrs. B. B. Hall, and his paternal grandparents, Mrs. W. A. McGeehee and the late Mr. McGeehee.

Miss Dorothy Emmons, missioner to Nairobi, Kenya, East Africa, will be arriving in the United States around the first of May. Her address will be Sunset Acres, Apt. 62, Bogalusa, Louisiana.

Rev. S. W. Valentine on March 17 observed his sixteenth anniversary as pastor of Southside Church, Jackson. The church observed the day as "Pastor Appreciation Day."

Price Elected Secretary Of Southern Trustees

Dr. G. Norman Price, pastor of Parkway Church, Jackson, was elected secretary of the board of trustees of Southern Seminary, Louisville, Ky., at their annual meeting March 11-13.

Dr. Price graduated from the seminary with the Ph. D. degree in 1941, and became a trustee of his alma mater in 1961.

He has held former pastorates in Kentucky and North Carolina, and is presently a trustee of the Mississippi Baptist Hospital. From 1954-60 he served as a trustee of the Sunday School Board of the S.B.C.

The 103-year-old seminary, established as the first to serve Southern Baptists, has 54 trustees in 18 states. Dr. Price is one of three in the state of Mississippi.

Rev. and Mrs. Howard Hamrick, missionaries on furlough from Indonesia, have moved to Moselle, Miss. (Address: Rte. 1), from Hattiesburg, Miss. Both are natives of Mississippi, he of Plaive and she, the former Betty Jane Spiers, of Pearl River County.

Rev. and Mrs. Robert A. Holmeid, missionary appointees, left the states March 4 for Italy. Though they will study Italian in Perugia, they may be addressed at Piazza in Lucina 35, Rome, Italy. Both are natives of Mississippi, he of Jones County and she, the former Flora Cole, of Lamar County.

Cynthia Willouise, fifth child and first daughter of Rev. and Mrs. Robert M. Parham Jr., missionaries to Nigeria, was born February 1. Mr. and Mrs. Parham may be addressed at Box 118, Jos, Nigeria, West Africa. He is a native of Columbus, Ga.; she is the former Jo Ann Walton, of Ocala, Fla.

Miss Ruth Porter, missionary who has been on furlough in the states, left March 11 for Paraguay, where she is director of nursing service at Baptist Hospital, Asuncion. A native of Denison, Tex., she may be addressed at Casilla 1171, Asuncion, Paraguay.

Rev. and Mrs. S. D. Sprinkle, Jr., missionaries to Argentina who have been in the states on furlough, sailed March 11 for Buenos Aires, where Mr. Sprinkle is administrator of international Baptist Theological Seminary. They may be addressed at Calle Ramon L. Falcon 4080, Buenos Aires, Argentina. He is a native of Fort Worth, Tex.; she is the former Lavora Murfin, of Fortville, Ind.

Rev. Bob Sanderson has accepted the pastorate of Salem Church in Walthall County and he and his family have moved on the field.

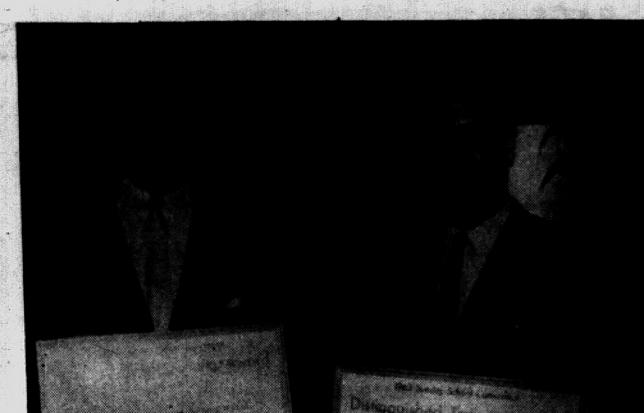
BROTHERHOOD DEPARTMENT

E. L. HOWELL
Secretary
MISS MAVIS McCARTY
Office Secretary

M. LEE FERRELL
Associate

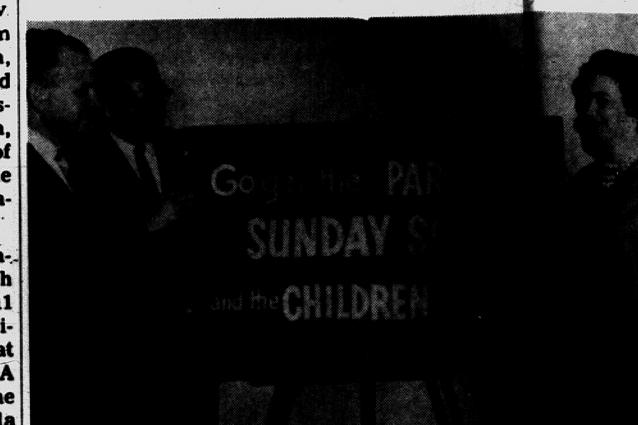


REV. CLIFTON PERKINS, (left) pastor of First Church, West Point, welcomes two former state workers back to Mississippi for the convention. They are Miss Neta Stewart, now Superintendent of Junior Work and Joseph M. Haynes, superintendent of Young People's Work, both of Sunday School Department of the Sunday School Board, Nashville.



G. O. KERR, (left) representing Broadmoor Church in Jackson, holds certificate showing that this church received more training awards in category 17 than any church in the state, for the past year while Dr. J. Clark Hensley, Hinds Superintendent of Missions, holds certificate saying that his association received more awards in the same category than any association in the state.

Camera Angles at State Sunday School Convention



THREE LEADERS examine poster used in conference. From left: Dr. W. M. Shambarger, Tyler, Texas, speaker; Rev. John D. Alexander, associate in State Sunday School Department, and Mrs. Marvin C. Faulett, teacher in Sunday School of Center Terrace Church, Canton.



SEVERAL LEADERS look over attractive convention program. From left: Harold Anderson, associate in Alabama Sunday School Department; Dr. Fuller B. Sanders, pastor Woodland Hills Church, Jackson; Mrs. W. T. Beavers, New Albany Sunday School teacher, and Rev. Tom Douglas, Jackson, associate in the State Sunday School Department.

State Committee

(Continued from Page 1)
ing there was the feeling that we might face irreconcilable differences of interpretation and opinionated sectionalism but it quickly became evident that there was very little basic difference in the attitudes and concepts of committee members. Debate on wordings, language and methods of expression often was spirited, frank and lengthy—every man felt perfect freedom to express his opinions—but as time went on it became apparent that

there was a magnificent unity of conviction among the 25 members of the group. I believe the chairman of the committee, Dr. Hobbs, would attest to the fact that the final report was unanimously endorsed and adopted.

Fifth, I have been heartened by the revelation that the faculties of all six of our Seminaries are in perfect accord with the basic tenets of our beliefs.

Their separate appraisals and evaluations were without major discord.

Every Area Represented

Sixth, the personnel of the committee represented the

grass roots of our S.B.C. fellowship. Every geographical area was represented and every evidence was manifest that our total people were represented.

Seventh, the spiritual blessings were indisputable. That God's Spirit was brooding over us there never was doubt. The work has been tedious, trying, and difficult but no special group has ever had a more rewarding spiritual experience

than did we. What the Convention will do with the committee's report remains to be seen. We have done what we hope is our best. We would like to anticipate that the membership of the Convention-related churches will take the time to study the proposed statement, compare it with the so-called 'Mullins' declaration, (1925 Statement-Ed.) and vote as the Spirit directs when the matter is presented.

Share Your Joy At Easter

By Dressing A Child

For Church

At The

BAPTIST CHILDREN'S VILLAGE

As you honor the Risen Lord on April 14, why not add joy to your own Christian experience by sharing your means and helping us at Easter provide church clothing for spring and summer. You can bring light to the eyes of one of the 179 children by dressing him for church at Easter!

You May:

1. Write us at Box A, Delta Station, Jackson 3, Miss., for the name, age, sex and measurements of a child, ages 4 to 20. Then you may purchase the clothing, which should be new, or make it at home, and mail or deliver the gift to our campus.
2. You may send us a check to pay for all or any part of the gift of clothing for any child or group of children. \$10.00 will provide for a child up to 6 years; \$15.00 for one 7 to 12 years and \$25.00 for a teen-ager.
3. You may telephone us in Jackson at FL 3-3047 or FL 2-3517 for further information and details.

WE NEED 150 SPRING OUTFITS—WILL YOU CONTACT US TODAY?

The Baptist Children's Village

P. O. Box A, Delta Station
Jackson 3, Mississippi

Attention! All Paid Church Staff

(Except Pastors, Secretaries and Janitors)

Your names and addresses are needed immediately if they are to be included in the new Convention Annual, which is almost ready to go to press.

TO BE SURE THAT YOUR NAME IS INCLUDED PLEASE FILL OUT THE FOLLOWING FORM AND MAIL IT TODAY TO DR. CHESTER L. QUARLES, BOX 530, JACKSON, MISS.

Name

Mailing Address

Church

Association

Position held: Assistant Pastor ()

Educational Director ()

Director of Music ()

Youth Director ()

If other, please list ()

(Note: If you hold a combination job, please check each position held.)

It's NOT Too Late!

If your church did not observe Youth Week during the March 17-22 week, it is not too late to schedule it at some future date. Many of our churches in Mississippi observe Youth Week during the summer months when most of their college students are home and can participate. The same is true for Youth Night. Schedule it at some time when you can have the best participation by the Intermediate and Young People of your association.

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, March 21, 1963

The Green Light Is On - Let's Go!

At the closing session of the State Sunday School Convention in Jackson's First Church, a replica of a traffic light was on a poster which stood just to the rear of the pulpit stand. The green light was flashing off and on, and the poster read "The Green Light Is On - Let's Go!" Messages and other features of the program were of interest, but the flashing light and challenging words left an impression from which one could not escape. The thought has continued to flash back in my mind ever since the session.

The Sunday School has been one of the major factors in Southern Baptist growth in recent years, and has had a vital part in bringing the denomination to its present position of being the largest evangelical group in America. The Sunday school, as used by Southern Baptists, has been not only a great Bible teaching agency, but also has proved to be a most effective tool for reaching and winning the lost, and for the enlistment of the membership. Every church which has built a good Sunday school has seen its baptisms increase, and its whole program advance.

The importance of the Sunday school in Southern Baptist life principally is found in the emphasis which Baptists give to Bible teaching. The curriculum of their Sunday schools centers around the Bible. They have not followed the trend of some other groups to use the Sunday school to teach in other fields. Southern Baptists believe that the Bible is the inspired Word of God, that it reveals God's message of salvation, and that it is the "supreme standard by which all human conduct, creeds and religious opinions should be tried." They have a conviction that such book should be taught to every person. Baptists believe that there is no greater need for this hour of history, than for all people to know the Word of God and follow its teachings. Because of this they see the Sunday school, not as a program which will serve its little day and then pass off the scene, but as a phase of church work which continually must be improved and enlarged.

In the past few years, however, there has been a definite decline in the rate of Southern Baptist Sunday school growth. The result has been that the whole church program has suffered and expected large gains have not been made. The seriousness of the situation may be seen by studying the following table which gives the growth of Mississippi Baptist Sunday school enrollment for the past fifteen years, the percentage gain for each year, and the comparable percentage gain for the whole Southern Baptist Convention.

Year	S. S. Enrollment	Percentage Gain	Pct. Gain
(Miss.)	(Miss.)	(SBC)	
1948	193,070	7.0	7.6
1949	205,683	6.1	8.0
1950	226,985	9.4	8.2
1951	235,025	3.4	4.6
1952	243,016	3.4	4.5
1953	255,349	5.1	4.9
1954	277,838	8.8	10.4
1955	287,392	3.4	4.5
1956	289,570	.8	2.7
1957	293,773	1.5	2.2
1958	298,817	1.7	1.8
1959	307,315	2.8	2.9
1960	311,582	1.4	1.5
1961	318,044	2.1	1.7
1962	320,517	.8	.8

Even a glance at this table will quickly reveal that rate of growth of enrollment in both Mississippi and the whole Southern Baptist Convention, has been down for the past seven years as compared with the preceding eight years. The average yearly gain for the period 1948-1955 was 5.8% while for the period 1956-1962 it was only 1.6%. The gain during 1962 was less than 1%. Since the figures for the Southern Baptist Convention are approximately the same, it is clear that this is not simply a local or state problem.

These figures reveal a serious situation, which must be remedied if Mississippi Baptists and Southern Baptists are to continue to grow in the future as they have in the past. If the present trend continues, we may see an actual loss in enrollment almost any year. We shall not seek to explain why this condition has come to pass. Many reasons have been suggested, but we do not know which, if any, of them may be correct.

Whatever the cause, something must be done, and done now, and we are convinced that something can be done. Through long experience and testing, in every type of church, Southern Baptists have learned that Sunday schools can be built when certain basic principles are adopted and faithfully followed. The Standard of Excellence, grading, good records, teacher training, enlargement programs, visitation and other plans have proved to be effective tools in building Sunday schools in our churches. When these things have been used, Sunday schools have grown; when they are not used there usually is little or no growth. Have we, in our success, forgotten these principles, or ceased diligently to apply them? We are convinced that if every church in Mississippi again would begin faithfully to use these proven methods, the present trend would be reversed, and much larger growth would come. This will not be accomplished merely by wishing for a change or hoping for it. It will come only by dedication, prayer, right methods and hard work.

No state in the Southern Baptist Convention has a stronger department of Sunday school work than that which we have here in Mississippi. Mr. Bryant Cummings and his associates are giving splendid leadership in the whole Sunday school program, and are making available to every Sunday school in the state the very best in leadership training and guidance in Sunday school building. Working with the Baptist Sunday School Board in Nashville they offer what many consider to be the finest Sunday school program in the world today. Nevertheless, these departments cannot, by themselves, build Sunday schools. Those must be built in the local churches. Only pastors, superintendents and other church and Sunday school leaders can do the things that will cause Sunday schools to grow. When they determine to do that advance will begin.

The green light is on! There is not a single red light to stop us! Mississippi has the people, the program and the possibilities for great advance in Sunday school work. It is time to start, if we have not already done so!

"The green light is on! Let's go!"

GUEST EDITORIAL

Southern Baptists Are Now Bigger Than Anybody

From Christianity Today

Congratulations are in order. The Southern Baptist Convention is now the largest Protestant denomination in the United States. It has a membership of 10,193,052, compared to the second largest denomination, the Methodists, with a latest reported membership of 10,153,003. An

ONE DAY -- A GOODBYE FOREVER?

"...THE ONE SHALL BE TAKEN, AND THE OTHER LEFT."

MATTHEW 24:40,41; LUKE 17:34-36



Baptist Forum

New Life For Japan

Dear friends:

This letter is a definite and urgent request for prayer. Only by powerful prayer support can we face the present crisis and challenge in our work here. There are two particular points of need.

Dr. Hirano's sudden death—Dr. Shiro Hirano was undoubtedly the outstanding Baptist layman in Japan. As head of the research institute of Lion Dentifrice Company, he was a tremendous research scientist. He and I together started Mitaka Baptist Church four years ago, and when a pastor's home was built next to the church, he and his wife moved in, and without pay he served as Assistant Pastor, assuming more and more responsibilities of pastor. He served on numerous committees of the Japan Baptist Convention, and was also president of the Convention two times. A year ago he traveled to America in behalf of the New Life Movement. He suddenly died of a heart attack January 24, at the age of 59. Our church had only recently given up ten leading members to open the new mission at Sengawa, and most of the responsibilities at Mitaka had fallen on him.

Since his death, our church has gone through a period of serious problems and deep heart-searching. In order to clear the way for calling a new pastor, I have resigned as pastor and led the Evangelist (really called as Dr. Hirano's assistant, and the church's only paid worker) to do the same. Now we are ready to call a new pastor. Please pray for both church and mission during this time!

Last month Bobby Richardson of the New York Yankees and Don Demeter of the Philadelphia Phillies baseball teams came out in connection with the New Life Movement. I served as their manager and interpreter as we traveled over Japan visiting pro baseball spring training camps. It opened doors never touched before. They testified for Christ boldly everywhere, and good contacts were made with the leading baseball heroes of this baseball mad country. Please pray for NAGASHIMA, 3rd baseman of the Tokyo Giants. He is Japan's No. 1 hero, and by Richardson made a great impression on him. Pray that he and others like him may be led to Christ.

Curtis Askew
36-1177 Yoyogi Uehara,
Shibuya-Ku,
Tokyo, Japan

Loyce Nelson Dies

Dr. Loyce N. Nelson, 38, Southern Baptist missionary to Japan, died early Monday, March 11, in the Baylor University Medical Center, Dallas, Tex. Funeral services were scheduled for Wednesday, March 13, at the Texarkana Funeral Home.

increase of 2.2 per cent last year enabled it to displace The Methodist Church, which increased its membership last year by only 1 per cent.

Although congratulations are in order, few will be officially extended. Southern Baptists can scarcely congratulate themselves, and most religious publications—being house organs of a particular denomination—will feel too inhibited to do so. The spirit of ecumenical fellowship has not yet gone that far. We want, however, to join those who extend hearty congratulations to the biggest United States denomination.

Although the Calvinistic tradition reigns in the United States until about 100 years ago was most consistently embodied in the Anglican-Presbyterian-Reformed churches, it is not these which have become the big churches of this country. They were far surpassed by the Baptists (Methodists). That the greatest growth has gone to the Baptists is due in part to the fact that they so thoroughly embodied the typical individualist American spirit, to the adaptability of their loose organization to the conditions of the American frontier, and certainly to a lively spirit of evangelism. Their contribution to the American tradition of separation of church and state has been unequalled. Theological and cultural impact has been considerably less.

One can only get dizzy attempting to assess the potential impact of more than 10 million Christians upon the life of our nation. Thankfully there are indications that, at this high point in its history, this great segment of the body of Christ is awakening to America's larger challenges.

BAPTIST BELIEFS

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

THE SUFFERING SERVANT

Two views are commonly held with respect to the "Servant" passages in Old Testament prophecy (cf. Isaiah 42ff. and others). One is that they refer to the nation Israel. In certain instances this is true (cf. Isa. 41:8-9; 44:1). But in other passages the references are to a person (Isa. 42:1ff.; but note 42:19-20 where reference is to Judah). In each instance the context must decide.

These two views obtain regarding the "suffering Servant" passages (cf. Isa. 52:13-53:12). However, a careful reading reveals the Servant to be a person, not a nation. Christian theology sees these as prophecies concerning the sufferings of Jesus Christ, hence the "Suffering Servant." There is no incident in Hebrew history to which this above-mentioned passage might refer.

However, when it is studied in the light of the life, death, and resurrection of Jesus its meaning is quite clear. Isaiah 53:4-6 reads like an eye-witness account of Calvary (cf. Psalm 22:1-18).

During the period between the Testaments the Suffering Servant role of Christ was overshadowed by the Messianic prophecies of judgment (cf. Mal. 4), so that even John the Baptist pointed to this latter

ministry in his preaching (Matt. 3:7-12). And because Jesus adopted the role of the Suffering Servant, John inquired, "Art thou he that should come (ho erchomenos, the Coming One, Messiah), or do we look for another (another of a different kind of Messiah)?" Matt. 11:3. Note Jesus' reply (Matt. 11:4-5). It is in this light that we may understand Peter's reply to Jesus (Matt. 16:21-23). So obsessed were the disciples with the Messianic role of judgment that they could not see the Christ as being crucified. Not until after the resurrection, and at Jesus' own teaching, did they comprehend His role as the Suffering Servant (Luke 24:44-46).

Jesus did not neglect to teach His mission of judgment (John 12:31, "judgment" here means "crisis"). Every time a man or a nation is confronted with Jesus Christ, it is a judgment or crisis. Judgment has been committed to the Son (cf. John 5:22, 27; 9:39). In His first coming Jesus was the Suffering Servant. In His second coming He will judge all men and nations (Matt. 25:31 ff.; Rom. 14:10; II Cor. 5:10; Rev. 12:5; 20:11ff.). Now He is the Suffering Servant, our Savior; then He will be our Judge, to reward the redeemed and to consign the unredeemed to everlasting suffering.

Gleanings from the Greek New Testament

by K. Wayne Burton

When Repentance Is Real

Repentance has its positive as well as its negative aspects. Sadly, we sometimes emphasize the former more than the latter. But, to be sure, conviction of sin, which is the chief negative aspect of repentance, is tremendously important. This was the dominant theme of John the Baptist and his "baptism of repentance." Yet John himself pointed the way to a superior baptism of the Spirit.

However, John was confronted with an embarrassing dilemma when the innocent Jesus requested his baptism. John was troubled because he knew that Jesus could not offer the usual negative "fruits of repentance." Jesus salvaged the situation by placing a positive interpretation on John's baptism of repentance. Quite literally, he said: "It is fitting for us to fulfill all righteousness in this manner" (Matthew 3:15).

What, then, is this positive

aspect of repentance whereby one begins to "fulfill all righteousness"? At the risk of oversimplification, it could be reduced to one word: commitment. This, of course, is another name for faith. So, some would argue that commitment is not a part of repentance but rather follows subsequently to it. By way of analysis, that's one way of stating it. But, in human experience, conviction and commitment are not so easily distinguishable.

Undoubtedly some wives and mothers must work because of economic necessity. Still others clearly ought to work for personal psychological reasons. Woman's basic role or responsibility, however, is in the home. God's fundamental purposes when he first created woman were that she should bear children and that she should be "an helpmeet" to her husband — answering to him, complementing him, making life together for them full and complete. God's fundamental purposes do not change. They are the same for the Twentieth Century woman as they were for the first woman. If it means the willful rejection or neglect of these basic, God-given responsibilities, no wife and mother ought to work outside the home.

An eight-year study by the Academy of Religion and Mental Health shows that one third of all problems coming to the attention of clergymen today are reportedly of serious psychiatric dimensions. Yet only 7 per cent of the country's 250,000 clergymen who have congregations have had sound and adequate technical psychological training to deal with the serious questions that confront them.

Pages From The Past

By J. L. Boyd

60 Years Ago

Pastor Theo Whitfield of the Baptist Church, McComb, takes the lead of the League in placing the Baptist Record in fifty-three homes on the proposition of "four months for 50 cents."

50 Years Ago

Brother J. D. Westersby of the McComb Church sends to the editor of the Baptist Record cost of postage sufficient to send the paper to all Mississippians who labor on foreign fields.

In a report of the Southern Baptist Theological Seminary, a list of the students from Mississippi is given which includes the following who are known to be still alive: J. L. Boyd, G. S. Dobbins and A. A. Stanley.

20 Years Ago

The Leland Baptist Church incorporated the Baptist Record in this annual budget to be sent into every home of the membership, and Pastor E. H. Westmoreland writes to alert the members with an appeal for them to read it.

The W.M.S. of the Hazlehurst Church raised \$102.43 during the week of prayer for Foreign Missions through the Little Moon Christmas Offering. And a "Missionary Baptist in the church added \$100 to it."

The newly organized Baptist Record Advisory Committee, consisting of Carl McDaniel, Clinton, T. Dines, Jr., Utica; Sam B. Mason, Jackson; G. O. Parker, Jr., Magee. Subscriptions: \$1.00 a year payable in advance.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Insight:

By Foy Valentine, Executive Secretary, SBC Christian Life Commission
(Reprinted from "Master Control," radio production of Southern Baptists Radio-TV Commission)



A MATTER OF WORKING WIVES AND MOTHERS
Undoubtedly you're familiar with the old saying, "A man works from sun to sun but a woman's work is never done." But do you know that no less than one out of every three married women in America now has gainful employment outside the home? Labor saving devices have given the modern wife more time on her hands, and nearly universal education has given her more education in her head. She is therefore abandoning her single role as homemaker to assume a dual role as both homemaker and wage earner. Married women work for a number of reasons: to keep the wolf away from the door, to escape the "drudgery" of domesticity, to have the extras of our affluent society, and to achieve recognition which they would not normally get in the home.

Certainly some of these motives are good. But some of them are less than worthy. A happy and healthy home should be able to supply a morally adequate motive before the wife and mother yields her position as homemaker to become a wage earner. If and when such a motive is found, there should still be a willingness to face frankly and guard carefully against the dangers of wives and mothers working outside the home. Among those dangers are the delay of God-given responsibility of parenthood, serious strain and tension within the family, a tragic and often disastrous neglect of children, and an erosion of the fine art of living together.

Undoubtedly some wives and mothers must work because of economic necessity. Still others clearly ought to work for personal psychological reasons. Woman's basic role or responsibility, however, is in the home. God's fundamental purposes when he first created woman were that she should bear children and that she should be "an helpmeet" to her husband — answering to him, complementing him, making life together for them full and complete. God's fundamental purposes do not change. They are the same for the Twentieth Century woman as they were for the first woman. If it means the willful rejection or neglect of these basic, God-given responsibilities, no wife and mother ought to work outside the home.

An eight-year study by the Academy of Religion and Mental Health shows that one third of all problems coming to the attention of clergymen today are reportedly of serious psychiatric dimensions. Yet only 7 per cent of the country's 250,000 clergymen who have congregations have had sound and adequate technical psychological training to deal with the serious questions that confront them.

G

REVIVAL RESULTS

Big Ridge, Biloxi: 27 additions, 23 for baptism and four by letter; Rev. W. H. Merritt, pastor of Whitesand Church, Prentiss, evangelist; Grant Shipp, music director; Rev. Robert M. Carlisle, pastor.

Itta Bena, First: March 4-10; 17 professions of faith; five additions by letter; Dr. Allen O. Webb, pastor; Daniel Memorial Church, Jackson, evangelist; Lewis Bridges, minister of music; First Church, Louisville, singer; Rev. Joseph R. Nanney, Jr., pastor.

Riverside, Clarksdale: February 24-March 3; Rev. J. H. Royalty, Clinton Boulevard Church, Jackson, evangelist; L. V. Martin, singer; Rev. Floyd Higginbotham, pastor; 41 professions of faith; 27 rededications; six additions by letter; four life commitments.

Topeka (Lawrence): February 22-24; Rev. Charles Gray, pastor of Peach Creek Church, Panola County, and student at New Orleans Seminary, evangelist; Rev. Noel Polk, Mississippi College student, singer; Mrs. Billie Faye Maddux, pianist; Rev. Bob Maddux, pastor; one addition by letter; nine public rededications by adults and young people; "good attendance and wonderful services."



SATAN taunts Moses as the archangel Michael looks on. This is the setting from GO DOWN MOSES, a modern religious drama produced March 8-16 on the Carey campus by the Serampore players. Kneeling as Moses is Jerry Boone of Columbia. Michael is played by Steve Bridges, a freshman from Tampa, Fla., and Satan is portrayed by Andrew Schottgen of Mobile, Alabama.

Carey Drama Students To Tour

Five States With "Go Down Moses"

The Biblical account of the story of Moses forms the basis

for the modern religious drama, GO DOWN MOSES, performed March 8-16 by the Serampore Players at William Carey College. The drama, written by a British playwright, Philip Lamb, was directed by Obra Quave of the Carey Speech and Drama Department. The Serampore Players will tour five states with this, their third Spring religious drama.

Moses, Satan, and Michael, the archangel of God, are the three main characters. Satan and Michael are presented in battle vying for the soul of Moses. They are supported by a chorus of six, three men and three women. These appear alternately as the children of Israel in bondage, in the wilderness, and in the new Israel.

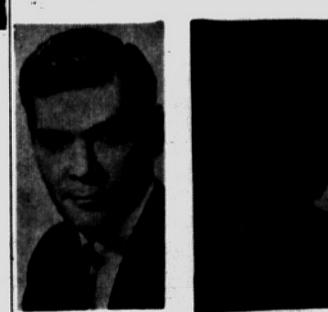
Hinds Youth To See "Go Down Moses"

"Go Down, Moses" will be presented by the William Carey College Players at the annual Hinds Associational Youth Night, Friday, March 22, at the Woodland Hills Church, Jackson.

In addition to the drama, the program will feature interviews with the following youth leaders: Mrs. J. Clark Hensley, Miss Kathryn Bearden, Rev. Tom Douglas, Dr. Bob Simmons, and Miss Peggy Langley, all of Jackson.

Special music will be presented by the Youth Choir of Broadmoor Church, Jackson, under the direction of Gene Hubbard, Minister of Music.

The program is for all single Young People and Intermediates and their adult leadership.



Going To Japan

Dr. and Mrs. Bill Hanson have been asked by the Texas Baptist Convention to assist in the New Life Evangelistic Crusade to be held in Japan March 30-May 5.

Dr. Hanson will be an organist for the Crusade and Mrs. Hanson will assist as pianist and teacher.

Mrs. Hanson, the former Jean McQueen, attended Mississippi College 1951-53. She lived in Jackson, where her parents were members of Griffith Memorial Church, before moving to Greenville and Parkview Church. Her mother and father, Mr. and Mrs. C. H. McQueen, are still members of Parkview, Greenville.

Dr. Hanson, a dentist, is organist for First Baptist Church, Dallas, Texas. The couple, who live in Dallas, have two children.

(Billy Graham, because of illness, will not be able to preach in this Japan Crusade, as had been planned, but the revivals will go on as scheduled.)

A new operation using a plastic substitute for a seriously injured knee ligament promises to put athletes back in the game.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

MARCH 17, 1963		
Aberdeen, 1st	392	122
Alcorn, 1st	480	191
Main	70	49
Mission	295	105
Arbor Grove (Chic)	130	85
Baldwyn, 1st	132	86
Belleview (Lamar)	151	99
Bethel	67	45
Bethel (Rankin)	194	93
Biloxi, Bay Vista	522	159
Biloxi, First	250	25
Brookhaven, 1st	873	300
Main	264	2
Hallier Heights	94	40
Bruce, 1st	292	94
Bruce Mission	49	1
Byram Memorial	109	45
Carterville (Leb.)	136	102
Clinton City, 1st	314	133
Clarksdale, 1st	226	69
Cleveland	61	2
Morrison Chapel	152	100
Immanuel	239	117
Calvary	230	125
Columbia, 1st	710	122
Columbus, 1st	778	176
Crystal Springs, 1st	631	228
Fairview (Riverside)	41	23
Fellowship (Choctaw)	87	28
Fellowship (Pike)	61	34
Pearl, 1st	154	10
Forest	347	93
Georgetown	102	60
Greenville, Emmanuel	157	67
Greenville, First	1061	349
Greenwood	268	302
Grenfield	107	47
Chinese	68	1
Greenwood, Calvary	488	184
Greenwood, North	412	120
Grenada, Emmanuel	343	111
Northwood, Grace Mem.	268	41
Northwood Chapel	183	103
Gulfport, Pass Road	363	166
Handsboro	237	144
Hattiesburg:		
38th Avenue	277	120
Main St.	96	52
Main	902	476
North Main	37	25
Wayside	28	21
University	127	58
Central	312	195
Temple	544	204
Hillsboro	533	175
Indiana, Second	125	85
Jackson:		
Raymond Road	103	93
Collegiate	150	30
Briarwood Drive	221	107
Hillcrest	532	213
Woodville Heights	135	78
Daniel Memorial	1020	392
Hightower	307	151
Von Winkle	635	222
Forest Hill	192	84
Parkway	914	367
Ridgecrest	755	217
Calvary	1467	511
First	1396	455
Main	68	36
Alta Woods	878	291
Broadmoor	1206	443
Midway	331	106
Crestwood	343	152
First	1501	10
West Jackson	448	182
Robinson St.	283	123
Oak Forest	424	161
McDowell Road	192	90
Woodland Hills	662	194
Kosciusko:		
Parkway	309	161
First	174	72
Main	538	158
Maple	516	142
Laurin:		
First	524	171
Second Ave.	454	182
Magnolia St.	502	198
Wildwood	404	148
Pineway	171	121
Liberty	406	109
Long Beach, 1st	378	93
Main	28	16
Mission	232	76
Roundaway Mission	26	28
Ludlow	89	40
McComb:		
South	203	43
Central	230	73
East	370	131
Newtville	199	116
Meridian:		
Fifteenth Avenue	531	242
Calvary	93	32
Fawell Survey Mission	357	150
Pine Springs Mission	325	127
South Side	430	165
Main	403	145
Fulton Avenue Mission	27	20
Oakland Heights	276	86
Highland	585	198
Poplar Springs Drive	211	40
Midway	620	214
State Boulevard	361	166
Eighth Avenue	199	72
Westwood	99	53
Natchez, Parkway	316	142
Natchez, 1st	441	223
New Albany, 1st	664	228
Oneida Branch	229	103
Pascagoula, 1st	608	214
Main	608	11
G. C. Nursing Home	12	1
Pascagoula, Orange Grove	93	62
Pascagoula, Eastlawn	354	208
Main	322	106
Mission	25	1
Pascagoula, Unity	177	66
Brady Mission	14	1
Pearson	164	73
Pearl-Harvey	354	114
Main	371	119
Harvey	342	99
Pickeyune, 1st	29	20
Main	721	188
Mission	697	1
Terry	24	1
Tupelo:		
East Heights	364	141
West Jackson St.	131	58
Laurel, Parkway	388	87
Natchez, 1st	441	223
New Albany, 1st	664	228
Oneida Branch	229	103
Pascagoula, 1st	608	214
Main	608	11
G. C. Nursing Home	12	1
Pascagoula, Orange Grove	93	62
Pascagoula, Eastlawn	354	208
Main	322	106
Mission	25	1
Pascagoula, Unity	177	66
Brady Mission	14	1
Pearson	164	73
Pearl-Harvey	354	114
Main	371	119
Harvey	342	99
Pickeyune, 1st	29	20
Main	721	188
Mission	697	1
Union:		
Pearl (Pearl R.)	244	135
Vicksburg, Trinity	285	167
Water Valley, Second	90	63
West Point, 1st	54	28
Stonewall, 1st	49	28
Soso, 1st	197	365
Southaven	194	75
Terry	154	44
Highland	190	102
West Jackson St.	364	141
Laurel, Parkway	318	124
Natchez, 1st	441	223
Calvary	487	150
Harrisburg	576	178
Union, 1st	173	74
Mission	71	38
Union:		
Pearl (Pearl R.)	244	135
Vicksburg, Trinity	285	167
Water Valley, Second	90	63
West Point, 1st	54	28
Stonewall, 1st	49	28
Wheeler Grove (Acorn)	121	68
Aberdeen, First	439	142
Baldwin, 1st	279	120
Bethel	145	87
Bethel (Rankin)	85	43
Biloxi, Bay Vista	220	104
Biloxi, Big Ridge	200	104
Calhoun City, 1st	321	136
Cedar Grove (Greene)	111	73
Clarkdale, Riverside	174	114
Columbus, 1st	787	194
Corinth, 1st	375	127
Grenada, Emmanuel	213	112
Gulfport, Gulf Gardens	160	115
Hillside	95	70
Kosciusko, First	548	180
Main	825	170

Mission Gifts Of Mississippi Baptist Churches Thru Convention Board

Nov. 2, 1962-Jan. 31, 1963

	Cooperative Program	Designated Gifts	Total Gifts		Cooperative Program	Designated Gifts	Total Gifts		Cooperative Program	Designated Gifts	Total Gifts		Cooperative Program	Designated Gifts	Total Gifts		
Adams Association				Blythe Creek	37.00	25.25	62.25	Rocky Creek	922.78	740.22	1674.10	Dorsey	102.64	102.64	Midway	258.14	
Alcorn	12.20	128.21	140.41	Chestnut Springs	60.00	16.95	76.95	Greene Association	354.63	4100.95	7649.45	Evergreen	47.37	35.00	Mt. Gilead	20.35	
Allen Ave.	12.65	120.20	132.85	Concord	102.67		102.67	Fairview	47.37		38.00	Fairview	12.65	12.65	Calvary	215.25	
Allen Temple	370.00	362.00	732.00	Crescent	30.00	50.50	80.50	Fulton—	207.15	200.00	407.15	Fulton	152.76	152.76	Mt. Olive	85.15	
Alma	120.00	120.00	240.00	Cross Creek	30.00		30.00	First	332.41	152.76	485.17	First			Lawrence	146.83	
Alma	120.00	120.00	240.00	Cross Roads	30.00		30.00	Liberty	20.00		20.00	Liberty	127.47	127.47	Mt. Vernon	130.55	
Almond	277.72	261.11	538.83	Fellowship	121.81	131.00	252.81	Indian Hill	150.00	241.07	397.07	First	207.15	200.00	New Bethel	223.63	
Almond	261.10	162.67	323.77	Festness	18.00	18.00	36.00	Jackson Creek	48.84	17.45	66.29	Liberty	127.47	127.47	Oak Grove	600.00	
Almond	948.95	852.18	1813.07	French Camp	34.86	29.00	63.86	Leaf	20.00	28.00	78.00	Pleasant	15.00		Pine Forest	60.17	
Almond	1261.00	1082.67	2343.67	Hopewell Creek	120.00		120.00	Leavesville—	20.00		20.00	Pleasant	20.00		Pine Grove	46.50	
Almond	948.95	852.18	1813.07	Ishomians Creek	34.86	29.00	63.86	First	116.00	531.00	1601.00	McPhail	10.00		Hebron	148.65	
Almond	1261.00	1082.67	2343.67	Mt. Moreh	44.00	6.00	50.00	McLain	326.05	256.94	582.99	Providence	20.00		Hebron	273.20	
Almond	1261.00	1082.67	2343.67	Mt. Uziah	94.71	111.15	205.87	Plave	15.00		15.00	Salem	15.00		Hebron	600.00	
Almond	1261.00	1082.67	2343.67	New Haven	23.82	23.22	72.25	Plow Level	9.00		9.00	Kirksville (Shiloh)	15.00		Hebron	46.50	
Almond	1261.00	1082.67	2343.67	New Zion	36.00	20.50	56.50	Pleasant Hill	20.00		20.00	Walker	15.00		Hebron	120.00	
Almond	1261.00	1082.67	2343.67	Northside	18.00	18.00	36.00	Salem—	9.00		9.00	Totals	328.47	357.75	1216.23	Hebron	183.35
Almond	1261.00	1082.67	2343.67	Providence	18.00		18.00	East	10.57	33.00	138.37	Jackson Association	10.00		Hebron	514.49	
Almond	1261.00	1082.67	2343.67	Spring Hill	148.35	132.63	200.98	West	10.57	33.00	138.37	Bellefontaine	20.00		Hebron	455.49	
Almond	1261.00	1082.67	2343.67	Wor	148.35		148.35	Unity	10.57	140.80	232.35	Calvary	10.00		Hebron	215.25	
Almond	1261.00	1082.67	2343.67	Wood Springs	148.35		148.35	Washington—Neely	15.00		15.00	Carmel	20.00		Hebron	146.83	
Almond	1261.00	1082.67	2343.67	Totals	2260.03	673.53	2033.56	Totals	206.66	1421.23	3516.89	Crucifix Creek	22.01		Hebron	267.03	
Almond	1261.00	1082.67	2343.67	Clarke Association	50.00		50.00	Gates	10.00		10.00	Monticello	150.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Antioch	50.00		50.00	Friendship	10.00		10.00	New Hebron	155.66		Hebron	267.03	
Almond	1261.00	1082.67	2343.67	Bucatonna	105.00	96.15	201.15	Harmony	10.00		10.00	New Hope	155.66		Hebron	267.03	
Almond	1261.00	1082.67	2343.67	Deleto	94.42	244.55	341.00	Hebron	20.00	50.00	70.00	Hebron	15.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Elmwood Memorial	10.00		10.00	Leavesville—	10.00		10.00	Hebron	15.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Elmwood	10.00		10.00	First	752.89	336.76	1067.65	First	207.15		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Enterprise	375.00	421.00	796.00	Friendship	51.10	100.00	151.10	Kirkwood First	744.68	286.53	Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Harmony	33.12		33.12	Gates	22.38	204.79	227.94	Kirkwood First	744.68	286.53	Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Hebron Ridge	12.00	25.00	37.00	Hardy	20.34	260.00	288.34	Kirkwood First	744.68	286.53	Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Hopewell Valley	9.00	131.13	231.12	Hebron	36.00	75.00	105.00	Kirkwood First	744.68	286.53	Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Montrose	30.00	65.00	95.00	Leavesville—	9.00		9.00	Kirkwood First	744.68	286.53	Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Mt. Zion	30.00		30.00	Pleasant	10.00		10.00	Kirkwood First	744.68	286.53	Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Northside	47.10		47.10	Providence	10.00		10.00	Kirkwood First	744.68	286.53	Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Oak Grove	10.00		10.00	Totals	901.25	4581.35	13501.00	McPhail	10.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Phalti	117.33	66.25	183.58	McPhail	10.00		10.00	McPhail	10.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Pine Grove	30.00	90.00	120.00	McPhail	10.00		10.00	McPhail	10.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Pine Hill	65.28	33.00	98.28	McPhail	10.00		10.00	McPhail	10.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Pleasant Grove	23.00	23.00	46.00	McPhail	10.00		10.00	McPhail	10.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Pleasant Grove—West	100.00		100.00	McPhail	10.00		10.00	McPhail	10.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Pleasant Hill	45.00		45.00	McPhail	10.00		10.00	McPhail	10.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Quinman	2000.00	2643.00	4643.00	McPhail	10.00		10.00	McPhail	10.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Rolling Creek	127.27		127.27	McPhail	10.00		10.00	McPhail	10.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Shabutu	161.31	17.00	178.30	McPhail	10.00		10.00	McPhail	10.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Sluenova	120.00		120.00	McPhail	10.00		10.00	McPhail	10.00		Hebron	160.00	
Almond	1261.00	1082.67	2343.67	Stonewall	300.00	605											

Judson College 125 Years Old

Judson College, Marion, Alabama, will celebrate her 125th year of Christian education this year. The quasquicentennial celebration will be held May Day weekend, the first weekend in May.

On Friday, May 3, Dr. Herschel Hobbs, president of the Southern Baptist Convention, will deliver the convocation address. This service will be climax by a concert presented by Mrs. Irene Jordan Caplan, Metropolitan Opera star and Judson graduate.

Saturday, May 4, will follow the regular schedule of alumnae activities.

Judson is a woman's college owned by Alabama Baptists. Dr. Conwell Anderson is President.



GARY BERRY, son of Mr. and Mrs. W. G. Berry, was recently licensed to preach the gospel by the Mt. Zion Church, Simpson County. A senior at Magee High School, Gary plans to the fall. He is active in church and is presently assistant director of Training Union. Rev. Sutton Smith is the Mt. Zion pastor.

Mueller Brings Layne Lectures

NEW ORLEANS—"Baptists have sat in jails because of their belief in soul freedom and the separation of church and state," professor William A. Mueller reminded his audience during the annual Layne Lecture at New Orleans Seminary, Feb. 27-Mar. 1.

Dr. Mueller is professor of church history at the Seminary.

"Whereas others have held the idea that it is the duty of the magistrate to protect the Christian faith, Baptists have felt that religion should be left to every man's conscience."

Speaking on "church and state in historical perspective," Dr. Mueller recounted the early Baptist beginnings in Europe. He noted the persecutions which have lasted into

the twentieth century of those who believe in soul freedom. "Let here be misundertanding at this point," the lecturer went on, "it must be remembered that Baptists have always emphasized soul freedom within the context of the state."

As an example, Dr. Mueller said that it is a church's prerogative to purge itself of unworthy members. This purging is always spiritual, never physical and is never delegated to spiritual or civil overlords.

Tracing historical developments of church-state concepts through statements made at Baptist World Alliance gatherings, Dr. Mueller told of the unity which has prevailed on the subject of religious liberty.



ON FEBRUARY 17, FAIRVIEW Mission in Riverside Association met to be constituted into a church. (The Mission was located two miles west of Dublin.) Lewis Kellum was moderator at the service. The name Fairview Church was chosen and Rev. James Kellum, pastor of the Mission was called as pastor. Thirty-one people were present for the service. A site has been given for the proposed new church building. The present building is shown above.

THE BAPTIST RECORD

Thursday, March 21, 1968

Volume 100 Number 12

Price 50¢

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

Editorial Office: 450 Madison Avenue, New York, N.Y. 10017

Subscription Office: P.O. Box 5000, Birmingham, Ala. 35243

Postmaster: Please send address changes to P.O. Box 5000, Birmingham, Ala. 35243

Second-class postage paid at Birmingham, Ala., and at additional mailing offices

Copyright 1968 by the Southern Baptist Convention

Printed in U.S.A. by the Southern Baptist Convention

Published weekly by the Southern Baptist Convention

DEVOTIONAL

MEN PERSUADERS

By Rev. Don H. Stewart,
Pastor, Perkinstan

"Knowing therefore the terror of the Lord, we persuade men (cause them to yield belief)." II Corinthians 5:11a

On one occasion Jesus told a parable of a wedding feast to which the master had invited guests who did not come. The master then sent his servants into the highways and hedges to compel (urge) all whom they could to attend. His parting words on the day of Ascension re-emphasized his basic challenge. "As ye are going, MAKE disciples" (Matt. 28:19).

All of the verbs connected with the Christian walk are active. There is nothing passive about the life in Christ. The example of the experiences of Jesus challenges the Christian. The life and ministry of the Apostle Paul reiterate the same foundational exclamation. His understanding of the Christian task is seen in the verse quoted. It is that they are to be "men persuaders." The same idea is inherent in the New Testament word witness, which is most descriptive of the Christian's position in the world. One cannot escape the arresting fact that a silent witness is worthless.

Paul was possessed with a sense of indebtedness to the world. He said in I Corinthians 9:22, "I am made all things to all men, that I might by all means save some." James presented the end result of such persuasive activity in 5:20, "Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins."

In order to be able to persuade men one must first of all approve himself as a minister of Christ (I Cor. 6:4). He must live a separated life (I Cor. 6:14-17); and he must bear in his life the marks of a Christian which are the fruits of the Spirit (Gal. 5:22-23).

The way to persuade men is to introduce them to the Savior, and the only effective way to do that is to let them see Christ living in you. As one lost man said, "I can think up answers for your arguments, but I cannot explain your life." It is necessary to live for the Lord Jesus, but it is equally necessary to speak for him in order to persuade men.

Minister Ordained At Galilee

Tom McCurley of Gloster was ordained to the gospel ministry at the Galilee Church, Gloster, on February 24.

Twenty-one ordained deacons and ministers of the Mississippi Association participated in the ceremony: Rev. M. Glenn Smith, pastor at Galilee, was in charge of the service; Rev. Nolan Phillips, pastor at Mt. Pleasant, led the opening prayer; Rev. O. B. Beverly, Woodville, delivered the charge to the church; Rev. Stanley Stamps, former Superintendent of Missions in Miss. Association, made the charge to the minister; Rev. Bill Smithson, minister of music at Liberty, music leader; Susan Longmire, member of Union, accompanist.

Rev. McCurley, who has accepted the pastorate of Union Church in Mississippi Association, is the son of Mr. and Mrs. Clint McCurley of Gloster. He graduated from Gloster High School in 1961 and plans to study at Southwest Mississippi Junior College at Summit.

A great missionary opportunity for Christian witnesses in college towns lies in the large numbers of foreign students attending American colleges and universities. For instance, the Republic of China Embassy in Washington has announced that a total of 7,317 Chinese students are enrolled in American schools for the 1962-63 academic year. They are found in every state in the Union except Alaska, and in the District of Columbia also.

Whatsoever things are true, honest, just, pure, lovely, of good report — if there be any virtue and any praise, think on these things. — St. Paul